## **PITTSBURGH LAND BANK**

## **Board of Directors Meeting**

## Friday, December 9, 2016 1:00pm

## **City Council Chambers**

- I. Roll Call
- II. Public Comment
- III. Approval of Minutes
- IV. Chairman's Report
  - a. Administrator's Report
- V. Finance Report
  - a. Financial Review
  - b. Expenditures Policy
- VI. Communication Committee Report
  - a. Community Engagement & Meeting Facilitation RFP
- VII. Policies and Procedures
  - a. Public Release
- VIII. Discussion
  - IX. Adjournment