



## Pittsburgh Land Bank Board Agenda

Date/Time: Friday, May 8, 2026, at 1:00 PM

### Convene

*Wanda Wilson, treasurer, called the meeting to order and announced that the Land Bank Board met immediately prior to this meeting for an informational Executive Conference and an Executive Session. The executive session was to discuss Real Property transactions and for legal advice.*

### I. Roll Call

*Director Stadelman calls the roll*

*Kirk Burkley*

*Jennifer Cash Wade*

*Councilman Daniel Lavelle*

*Steve Mazza*

*Councilman Khari Mosley*

*Ed Nusser*

*Gene Walker*

*Wanda Wilson*

### II. Public Comment

#### Public Comment Statement:

*For online speakers, please use the Raise Hand function in the bottom menu if you wish to speak during Public Comment. As a reminder, public comment is taken at the beginning and a second time at the end of the meeting.*

*Online speakers will be called first, followed by in-person speakers.*

*To begin, please state your name, neighborhood, and your organization affiliation. You will have three minutes to speak.*

***Optional: As a reminder, Board members generally do not respond to public comments during the meeting, but Land Bank Staff are happy to collect contact information and address comments and questions after the meeting. Please contact us at [staff@pghlandbank.org](mailto:staff@pghlandbank.org) or call (412) 255-6566.***

***Sally Stadelman will call on each individual commenter***

*Tina Daniels – WNT Daniels Development Group – Microphone was not operating correctly.*

### III. Chairman's Report (1 ACTION)

A. Approval of the March and April 2026 Board meeting minutes

♦ ***Motion to approve the March and April 2026 Board meeting minutes. [Khari/Cash Wade] Motion passed unanimously***



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### IV. Treasurer's Report (1 ACTION)

- A. Acceptance of the April 2026 financials, and approval of the monthly expenditures  
◊ **Motion to accept the April 2026 financial report. [W. Wilson/Burkley]** Motion passed unanimously

### V. Action Items (4 ACTIONS)

#### A. City-owned Properties

*Resolutions authorizing the acquisition of property from the City of Pittsburgh by The Pittsburgh Land Bank for conveyance to an end user*

##### **1. Resolution No. 25 (2026) Acquisition of parcels along Chalfont Street (Block 15-M, Lots 249, 250, 251, 252, 254, 255, 265, and 266) | Beltzhoover**

◊ *Authorization for The Pittsburgh Land Bank to acquire Block 15-M, Lots 249, 250, 251, 252, 254, 255, 265, and 266 (0 Chalfont Street), 18th Ward, from the City of Pittsburgh using ARPA funds, and authorization to convey the same properties to The Beltzhoover Consensus Group, or an affiliate entity for \$60,000. [Nusser/Walker]* Motion passes, with one abstention **[Cash Wade]**

#### B. URA-owned Properties

*Resolutions authorizing the acquisition of property from the Urban Redevelopment Authority by The Pittsburgh Land Bank for conveyance to an end user*

##### **1. Resolution No. 26 (2026) Acquisition and Sale of parcels along Beltzhoover Ave (Block 14-E, Lots 239, 241, 242, and 244) | Beltzhoover**

◊ *Authorization for the Pittsburgh Land Bank to acquire Block 14-E, Lots 239, 241, 242, and 244, 18<sup>th</sup> Ward, from the Urban Redevelopment Authority using ARPA funds, and authorization to convey the same properties to WNT Daniels Development Group, or an affiliate entity of Tina Daniels for \$30,000. [Cash Wade/Burkley]* Motion passed unanimously

*\*\* Jennifer Cash Wade gave public comment at this time, as Tina Daniel's audio was still inoperative, Jennifer Cash Wade spoke in favor of this project*

##### **2. Resolution No 27 (2026) Amendment of Resolution 77 (2025)**

◊ *Resolution amending Resolution 77 of 2025, which authorized The Pittsburgh Land Bank to acquire Block 116-G, Lot 42 (372 Latimer Street), 26th Ward, from the City of Pittsburgh, to acquire the same property from the Urban Redevelopment Authority, the current owner, and to prepare the property for sale at a cost not to exceed \$7,500 using ARPA funds and authorization to*



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*convey the same property to the current Adopt-A-Lot lease holder, David Mazza, for \$7,500. [Walker/Burkley] Motion passed unanimously*

### C. Pilot Donation Program

*Resolutions authorizing the acquisition of property via donation from a private owner by The Pittsburgh Land Bank and a qualified buyer.*

#### 1. Resolution No. 29 (2026) Acquisition of 418 Rochelle Street (Block 14-N, Lot 219) | Knoxville

*◇ Authorization for The Pittsburgh Land Bank to acquire Block 14-N, Lot 219 in the 30<sup>th</sup> Ward from Nicole Green via donation and to clear the title at a cost not to exceed \$5,000. [Cash Wade/Walker] Motion passed unanimously*

## VI. Staff Updates

### A. Board Approved Property Acquisitions– Progress Update

1. Completed Sales
2. Property Pipeline Update
  - a. Status of property transfers from URA Inventory
  - b. Status of property transfers from City Inventory
3. Open Objection Period Updates

### B. 2025 Annual Report

### C. Pilot Residential Rehab Info Sessions – April Report Out

### D. Upcoming Pilot Residential Rehab Info Session – Saturday May 16, 2026 & Thursday May 21, 2026

### E. [Land Banks featured in PA Housing Action Plan](#)

### F. Recap from PCRG Conference

### G. 2026 Conferences

- a. PAHRA Spring Conference June 7-10 2026
- b. Center for Community Progress Reclaiming Vacant Properties September 22 – 25 2026
- c. Homes Within Reach December 14 – 16 2026

## VII. 2026 Board Meeting Schedule and Adjournment [Walker/Cash Wade]

### 2026 Board Meeting Schedule

| Q1                                  | Q2                           | Q3                               | Q4                              |
|-------------------------------------|------------------------------|----------------------------------|---------------------------------|
| <del>January 9<sup>th</sup></del>   | <u>April 10<sup>th</sup></u> | <u>July 10<sup>th</sup></u>      | <u>October 9<sup>th</sup></u>   |
| <del>February 13<sup>th</sup></del> | <u>May 8<sup>th</sup></u>    | <u>August 14<sup>th</sup></u>    | <u>November 13<sup>th</sup></u> |
| <del>March 13<sup>th</sup></del>    | <u>June 12<sup>th</sup></u>  | <u>September 11<sup>th</sup></u> | <u>December 11<sup>th</sup></u> |



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